Sunday, October 31, 2021

Title: Marvel

Brandy Helton, Garden Gathering, 10/31/21

There is a prayer that we always pray about Jesus and how He saves to the uttermost. This is referring to Jesus as our High Priest.

Hebrews 7:17-28
Thank you, Lord. Thank you, Jesus for being our Great High Priest. Thank you, Jesus for your body that was broken for us and the blood that was shed for us to atone for our sins. Thank you that you save to the uttermost. You save. In the fullness of your salvation, you save to the uttermost those who come to God through you, through your body and through your blood. You are the door. You are the way. You are the truth, and you are the life. We thank you Jesus. Not only have you already saved us to the uttermost, but you always live to make intercession for us. I thank you for being holy, harmless, undefiled, and separate from sinners. I thank you for being higher than the heavens. We thank you once and for all. Wow, we promise to give you all glory in our lives, in Jesus' name, amen.

We say "Yes, Lord." He said, "Go forward, go onward, go upward, and go higher. Remember, God's Kingdom is always advancing. So, those who are called according to His name, we are not called to go backward. We are called to go forward. "Go forward, go onward, go upward and go higher." That is the call. We say, "Yes, Lord." This is actually the third *message* in the series that I am doing on the Lord. Knowing who He is as our Healer, and the marvelous works of God that He has done through the Word. We are going through those. Thank you, Holy Spirit. You know only the Lord can give us "shalom" peace. It is a wholeness. It is a completeness. It is not "peace out." It is not peace *that is* just to get you by. God's peace is wholeness. "Shalom to you," fullness. It is an inheritance. This is truth. This is who He is. He is our peace. He promises to give us peace when we believe on His name.

John 14:23-27
This is our salvation. It is shalom, peace and wholeness. He promises to give us peace, wholeness, *and* completeness. Through good times or through bad. This is who He is. He is consistent. Jesus is consistent. He is the same yesterday, today and forever. He is consistent. With our emotions and our flesh, we can be up and down, but Jesus is always consistent. He is our peace. He saves to the uttermost those who are saved in Him. This is glorious. We know this, but I want to live in it.

Psalms 46:10
We say "Yes, Lord." The amazing work of the cross of Jesus, His resurrection, and the power of Holy Spirit makes us whole. What we need more than anything on this earth is His shalom peace. I think we need that peace, that surety. He has never failed us. He never fails. The Lord never fails. Failure is a part of our life on this side of glory. It is part of it. But, Jesus never fails. He has not failed us yet, and He never will. He is faithful. So, "Be still and know that I am God. I will be exalted among the nations." When you declare that, heaven moves. "I will be exalted in the earth." We know that He is exalted in the heavens and heavens, but while we are here in our journey of love, it is important that we align and agree with and worship Him for who He is.

Jesus said, "My peace I give you." We say, "I need it. I receive it." Right? Wholeness, shalom, mentally, physically, emotionally, spiritually, as a whole, we need to receive this peace. Everywhere Jesus went, He brought this wholeness. He ministers to the body. He heals their

mind. He ministers to their soul. I mean, He is just whole. He is complete and lacking nothing. Praise the Lord!

I just want to remind everybody that leprosy was an incurable disease. If you had it, you died, unless God healed you.

Luke 5:12-15 Subtitled "Jesus cleanses a leper."
The Lord Jesus was willing to heal a man with an incurable disease that not only would kill him, but brought great shame and separation from people. Leprosy isolated him, but Jesus was willing, and it says, "He extended His hand and He touched him." I love that it says, "He touched him." Jesus touched what was contagious. That is why *those with leprosy* had to stand so far from them, because it would spread very easily. He touched what was contagious. He touched what would kill people. He touched death. He was willing to do it. It says, "and he was cleansed," which I love. It was not, "be healed." But, it was a cleansing of the Lord. We know the stories of how He encouraged those He healed just to keep it quiet and go do what you need to do according to the law with the priests. But, they went and shouted out to everybody everywhere.

Luke 5:15
"The report went out concerning Him." That is who all the glory goes to. "Great multitudes came together to hear." What are they hearing? They are hearing the words of the Father. They are hearing the principles of the Kingdom. They are hearing Jesus's teachings and "to be healed by Him of their infirmities."

Mark 1:40-45
Matthew 8:1-4
These are about the same account, but I just want to read this last part in Mark chapter 1, verse 45. "They came to Him from every direction." It sounds like revival to me. You know, we pray, "Father, bring from the north and the south and the east and the west and every point in between, those who are called to walk with us. Those who are called to be saved, healed, delivered, and made whole." That is what this is. They came from all directions. It is amazing.

Pay attention to a lot of these accounts and a lot of the specific details that Holy Spirit highlighted to these who wrote the scriptures. They just came from everywhere. It just came from everywhere. From the north, south, east, west, and every point in between, they came to hear Him and be touched by Him, because they heard that He would touch what was contagious, what would destroy them, and what would produce death. What was incurable was made whole, "shalom," cleansed. They were healed immediately. Thank you, Jesus!

Luke 5:15-16
"So He Himself often withdrew into the wilderness and prayed." Because the verse above it said, "great multitudes came together to hear and to be healed by Him of their infirmities."

Luke 5:17-26
I do not know if they saw the leper cleansed or not, but they heard about it. So, we know this account is amazing. The Lord Jesus points out the deeper need of the man to hear that Jesus has come to give a shalom peace. That is to forgive us of our sin, even before we get to the cross and the blood of Jesus that was poured out, or His power. He became a sacrificial lamb to save us from our sins and to forgive us of our sin. He is proclaiming who He is, as the Son of Man, already to this one, that "your sins are forgiven," even before He got to the cross. Then He backs it up, and says, "Get up and walk." Because, it is a wholeness, "shalom," nothing missing, nothing broken, that He brings. Salvation brings wholeness. "With God, all things are possible."

Matthew 9:1-8
Mark 2:1-12

John 5:1-21 subtitled "A man healed at the pool of Bethesda"
What an amazing account. A man in a condition for 38 years with no hope and no way. He could not even get to the *pool when the* angel showed up. Jesus saw, and He knew. For an appointed time, in the midst of the multitude of sick people, the blind, the lame, and the paralyzed as they waited for the moving of the water, the Spirit moved. The Son of God came and went to the one. Why was he so special? Why did Jesus not go to the others? Because, I am pretty sure, from Luke 5:18-19, He says, "The Son could do nothing of Himself, but what He sees the Father do." So, apparently the Father wanted to heal that man. He could have healed everybody there, I am sure. But, the Father directed Him to *that man.*

Does that not point to our individual salvations today? "Why, all of a sudden, did He come to us? Why did He choose us? Why, all of a sudden, did He give us the gospel? Why all of a sudden did the Holy Ghost grant us repentance? Why all of a sudden when there are masses and nations that are lost and without hope, and He walks up to you and you believe. You are saved and snatched out of hell. Yes, all of a sudden, you turn from water to wine. Why, how can this be? He is doing the miracles, the signs and the wonders to show who He is, the Son of Man and the Son of God. Now, as the Father chose to heal this man, the Father knows what He is doing. He picked a day, because He said, "The Sabbath was for man. Keep it holy. So, you can worship God, be with God, and rest." On that very important day which I know belongs to God, He chose to come to this one, who had no hope. He purposely saved him just to offend them. But, He came in the Spirit of holiness, and raised this man.

Here we see again that Jesus met up with him. He came and He got him in the temple. He said, "You have been made well, whole, shalom, peace. Go and sin no more." There is a fullness of that counsel that comes from the Messiah, "lest a worse thing come upon you." You can see the fullness there, yes? So, they are wanting to destroy Him because He healed on the Sabbath, and they are wanting to destroy Him, because He made Himself equal with God. Those two *things were against* Jesus throughout His entire journey. He kept healing on the Sabbath, and kept doing good in the Spirit of holiness, proclaiming that the Lord God Almighty was His Father. He did not recant. All He could say was, "I can do nothing of myself." That shows you that Jesus was under authority and submitted to the fullness of the Father's will. When He says, "The Son of Man can do nothing of Himself," He means it. What He sees the Father do, whatever He hears the Father say, whatever He does, the Son of Man does this in like manner, because the Father shows Him all things that He Himself is doing. That is that oneness. That is that relationship. He will show Him greater works than these. This is pretty good so far, Lord, that you may marvel.

Again, it goes back to who is getting the glory for this. He is drawing our hearts to Him to glorify Him for who He is, that we may marvel. When we read these accounts, and we set ourselves to study and we seek the Lord, we are the ones marveling. We are the ones giving glory to Jesus. We are the ones being changed and transformed. When we read about our King, our Savior, our Messiah, our Bridegroom, we are the ones being changed from the inside out. When you read this, your spirit comes alive, and you lay hold of it. Then all of a sudden, everything that *once seemed* impossible in your life, you now have hope and a peace. Now you have direction. Now you have been given wisdom. Now direction comes to you.

When you read the testimony of Jesus, He will prophesy to your own soul. He will raise you up and say, "Go forward, go onward, go upward, and go higher to hear what the Father is saying and see what He is doing." He is always working. He doesn't clock in and out saying, "Well, that was a good day. I am out of here." He does not clock out. We can get through with

everything and then go home and go to bed, but God is always working. He never sleeps. He never slumbers nor sleeps. Our spirit does not sleep. We are always one and abiding in God, even while we sleep.

While we sleep, He imparts things into our spirit. He speaks to us. He heals us. He delivers us even in our sleep. If He cannot get to you in the flesh. If you will not come in the flesh, He will show up in your sleep. He will cast those demons out. He will speak truth to you. He will give you a word of God. He will heal you in your body. He will sneak up on you. He will. He can get you. He can get you any way He chooses, because the Father is always working. He sees us where we are. In the right moment, He will come to us. He says, "Do you want to be made whole? Do you want to be healed? Is that not amazing?

John 14:12-14
Say, "that is me." You say, "Well, that was just the disciples." No,"to those who believe in Me to this day, these works of Jesus we are reading about, we are commissioned to do as believers and greater works will you do. It shows the increase in the Kingdom of God. To those who have an ear to hear, let them hear what the Spirit says. The Lord God Almighty is showing up in the local church. The Lord God Almighty is equipping the saints, every saint a minister, to do the work of the ministry. The great miracle is that He would choose to show up in the local congregations. Not just on the mission field. But, in the local House of God. "The gates of hell shall not prevail against the church." There is a church in every city, state, and nation. He puts those in families and allots us to predestined places in order to abide together under His will and authority to accomplish His will.

The great miracle is that He says, "You know you are marveling at these works that I have done. Marvel at me, and know that I have commissioned and empowered you to do the same through the Holy Spirit who will be in you." We read that earlier, "My peace I give to you. Not as the world gives. Now, go into all the world and preach this gospel. Heal the sick, raise the dead, cleanse the lepers, cast out demons." Go heal people. Go bring the Kingdom. Go bring life. What an amazing thing that He would want to show up here where you are. To me that is the greatest work. Not, to just rescue us from our sin, but to give us far more, because He saves to the uttermost.

His blood does way more than just make the lame man walk. His blood does way more than let the blind man see. He has atoned for something that is beyond our understanding, but is so great. Yet, He would choose to put His spirit in us and to call us to be His own, to go about doing good, healing all who are oppressed by the devil. All He asks is, "Will you be willing to follow Me?" I will make you fishers of men. It is a call that goes out every day, and He is looking for somewhere to rest. Because, that is the true rest of God, the peace of God when He says, "Be still and know that I am God. I will be exalted in the nations. I will be exalted in the earth."

He chooses to move through the Body of Christ. Greater works the these are here and ahead, but we have to include ourselves in those works. We are no longer separated from Christ, for we have been made one with Him through the blood. We are in Him and He is in us. When God shows you something that is clearly not of this world, and He shows you an act that is clearly impossible with man, and He shows you something that happens in the spirit that clearly cannot happen through humans. When He shows you something that is so "out there," that it looks like all these testimonies they wrote. Well, "this person has an incurable disease and Jesus is King." They came from every direction. That is the true call of the Church. They are coming to Jesus and His body from every direction.

Through the saints, and the fivefold ministers that are equipping the saints. He chooses to appear and feed the masses, make them whole, forgive them. It is amazing. Making it real from, "Oh, these are stories remember? Stories, just stories." To, "No, this is the Kingdom. This is our King, and He is the same yesterday, today, and forever."

I am reminded of two dreams that I have had. One was back when we lived in Abilene. I only remember the final part of this dream, because it whacked me out so good. I know there was more. Two things are going to happen in your dreams as you sleep and your spirit is awake. Either God is really using you then and there in the Spirit to do that work, or it is something that will be done. He is teaching you. He is letting you see and hear and feel it in your sleep. He is letting you see and hear and feel the power and see the glory, so that your spirit can come up front and center and say, "Nothing is impossible for God." He teaches us. So one is, you are really there in the Spirit doing it, or your spirit was translated somewhere on this earth, and bringing this good news and demonstrating the power of God. He is teaching you. Yes, He is teaching you. He is making your senses aware of the glory and the power of God. He is letting you feel it, smell it, taste it, see it, encounter it, because otherwise, "the Pharisees reasoned in their hearts." Because, our "this" gets in the way and says, "that is incurable. There is no way that can happen. I have always been this way. I am stuck. I am stuck and no one can get me out of this pit."

Jesus comes and bypasses the human logic and the reasoning, to get to our heart. By the Holy Ghost, He reaches in to our subconscious in our sleep, by the Spirit. One day, He takes you up into glory and shows you who He is. Hahaha! He says, "Yes, that is who I am." Or, it is something going to come that you are going to do in the future. If you had to sign up for that, you would never have done it. Yes, because you know we just go to church on Sundays. We go to church on Wednesdays. We read our Bible and pray and just keep it like that, or else we are, "doing the Kingdom," right now.

In this first dream, there was a man *sitting* on a bench who was decapitated. His head was beside him. I came up in the power of the authority of Christ, and put the head back on him and he lived. That is impossible with man, but is possible with God. "Well, there is just no way." Does Jesus raise the dead? Then it is possible. If you are dead you are dead, whether your head was cut off or not. Lazarus was in the tomb for four days. I am just breaking through human reasoning and logic. So, either I did it or we are going to do it. He made me believer. I was like, "okay." Christ in me the hope of glory, roar! We are going to do this. I am making it real. Why would the Holy Ghost teach us and show us these things? A devil is sure not going to tell me that.

In the other dream I was reminded to *speak about wa*s when I was here. In the spirit, I saw a severely contorted person, who was a female. She was contorted like somebody tied her up in a knot. Her entire body was twisted and contorted. Everything in a knot and totally out of whack. I walk up in the glory of God. The glory was going ahead of me. There was so much glory there that the woman just completely untied perfectly just like that. That was impossible, until you hear about David Hogan's story. I think *he* was over in India. He was preaching the gospel in our current day. He is still alive. He is preaching, and this one woman cries out and saying, "You know what, I do not want your God, I have my own, but I have this problem with my arm. It is backwards, flipped, upside down." He says, "Sure. I will pray for you." Because, he knows God. Anybody prayed lately when their arm was backwards and after you prayed, it flipped? He prayed, the Spirit of God fell on the woman, picked her up, and she was thrown across the ground, baptized in the Holy Ghost, and began speaking in tongues, and her arm was completely healed. She got up and made Jesus Lord in her life.

We are going beyond human reasoning as we are studying, and we submit to the teachings of Christ. So, when He is showing you there is so much euphoria and bliss and glory in God, that there is nothing you cannot do. He awakens your spirit to believe for the "more." He awakens your spirit to believe for something that you cannot do. "There is no way. Don't you know the man has leprosy? We are not supposed to touch him. There is no way."

I love it when people call me and say, "Will you pray for me, and oh, by the way, this is my incurable disease?" I say, "Okay, Lord, I am honored, I want to grow. Let's learn." I am either going to be willing in that moment or not. I am either going to run and say, "Call someone else." Or, we are going to step up to the plate with all of our heart and keep growing in God and believe that, "we will do the works that He has done and greater works will we do."

Let's stand and pray and give Him glory. Nothing is impossible with God. May we marvel, and may we be teachable. If He's got to get through to us in our sleep, because we do not listen during the day, so be it. Whatever it takes. Take us to heaven, or show up on our bed. But Lord, we are hearing, we are listening, and we are watching you. Thank you that you would choose to reveal yourself to us, just everyday people. Everyday people, mommies and daddies, grandmas and grandpas, aunts and uncles, and children from the eldest to the youngest. You just choose us, to save us. Shalom to you, and peace to you.

"Be still and know that I am God." You will be exalted. You will be exalted in the nations, and you will be exalted in the earth, through the name of Jesus. The name above every name. It is our will and our desire to learn from you Jesus. We lay aside our own human weakness, doubt, suspicion, presumption, religion, and everything that goes with that God, to really agree with what you said in red, and to position ourselves before a Holy God and say, "Lord, make your name holy." If you tell us go sin no more, "Yes, sir." If you tell us rise up and walk, "Yes, sir." If You tell us to go, "Yes sir." My first response is, "Yes, Lord," versus, "But."

Lord God, be glorified in us. May we truly believe in who we say we do. We promise to worship you and glorify you. I decree and declare that peoples will continue to come from all directions, from the north, south, east, and west, to the house of the Lord, as one, in this world. That the world would know that you are alive. The High Priest, who ever lives to make intercession for us. The One that saves us to the uttermost and to the uttermost ends of the earth. You found us in our weakness, Lord, and made us strong. We adore you, Lord. Seal these words today in our heart. In Jesus name, amen. Amen. God bless you.