

Title: You Shall Plow

Grant Hill, Garden Gathering Vision Conference, 1/8/23

This ministry of reconciliation is for you. When you encounter the presence like this, it should encourage you that it is not about Grant or Brandy. It is about you. He is giving you something. It is His Spirit, it is His Home, it is His Kingdom. He wants you to believe it, take it, be in it, love it, and to share it. You have to first believe that God is giving you a Kingdom. He is not just giving it to the heads of the House. He is giving it to the babes. Tell the persons next to you, "God is giving you the Kingdom." Now, tell them "I receive the Kingdom of God, and it is mine." That is what He is doing. That is what that "presence" is all about.

When the awakenings happened, it was because the people realized, "the Kingdom is for me, not just for the preachers." He cares about me in the coal mines. He cares about me in the butcher shops. He cares about me in the elementary schools. He cares where I am at. He is giving me a Kingdom where I am at. That is what it is about.

This is a Garden Family Vision Conference weekend. I am going through some things from my message last night. I do not want the devil to tell you that it is all about Brandy. To become the walking, living, breathing Bride of Christ is not about Brandy. The Father began this long ago. It was brought up in one of the sessions to consider looking at how the Father and His Son are making us in the image of God and a "discussion" they *might have*." Jesus looks at us and said, "I want a Bride. What do I have to do to have a Bride?" The Father looked at Him and said, "Son that is a really hard price. The Bride is going to kill you. Jesus says it is worth it to have her heart." That is what it is about. Jesus paid a price for a Bride. He paid a high price, a high dowry for your hearts.

Now the Father is on a mission with His Holy Spirit to prepare that Bride to be made worthy. The Bride is being made blameless and spotless for that high price His Son paid for us. This is not about Brandy's mandate, it is about the Holy Spirit on a mission to find a people that will believe that God wants us to be that Bride. The Bride is unashamed of the price that Jesus paid for her, because Jesus said she was worth the price. He is working to make us pure, clean, chaste, fiery, staunch and bold, yet tender and soft. The Father can bring you and us in this House to Jesus with confidence. This is the One for you, Jesus. That is what it is about.

If you know Brandy, that is what the mandate of this House is for you and what the mission is for you. She has taken on the call to raise up a House that believes it, and raise up a church that will believe it. A family of believers that have that same DNA and that same heartbeat. This weekend, we have been "feeding the flame." Talking about feeding the flame God has given you personally in your walk with God. We must also feed the flame of the mandate God has given to us. We must feed the flame of that mission.

What is our mission as a family in the Garden Gathering Church? What is our mandate? How do we feed that? You have to know it, and you have to understand it. You have to taste it, and you have to see it. That is what this weekend is about. You have to feed the flame of the mandate God has given us to become the Garden family. This is what Jesus has said He wants us to become.

Revelation 2, 3

These are letters to the churches about Jesus's heart for each church. What they have walked through and are becoming. Think of this weekend being like a letter from Jesus. This is what Jesus is wanting us in this church in San Angelo, Texas to be. Saying, "I see your works. I see

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your heart. I see where you are growing. If I have to come and prune, it is because you have a mandate to be my spotless, pure, chaste, walking, living, breathing Bride of Christ with the Kingdom of God within you. This is what I have against you. This is what I am so happy about. This is what I adore about you.”

This is that letter. It is this weekend. This is what it is about. I know there are some note takers. Here is a *slide showing* the mandate of the Garden, the House God is growing here. “We are the walking, living, breathing Bride of Christ.”

If you are walking, you are walking in the full glory and power of the Kingdom of God. I am walking in it. I have received it. I know it. I have said, “yes.” You just said yes to your neighbor. I receive it. I am going to walk in it. I am living. I am alive. There was a time when we brought the testimony of “God is not dead, neither am I.” We each came up and gave our testimony about why we are not dead. Everything matters in this House. Every testimony matters. Every declared victory matters. Every prayer matters. It all is building for this revelation that we become what God has asked us to be, whether it was ten years ago, two weeks ago, or last night. It matters! He is growing. He is building. He is nurturing. He is fertilizing. He is watering. It all matters. I am alive. I am living in the faith. We have a gift of faith in this House.

People come to this house to be healed from impossible diseases. Why? Because, we believe that nothing is impossible if God is for us. I believe it, but there is a greater measure of faith for all of us. I am alive in the faith in the Word of God. I have to live only by the word of God. Revive me oh Lord by the word, by the words of God. Revive me in the word of the Lord. Yes!

Breathing. I am not afraid to breathe this. This is your breath. I am not afraid. I am not afraid. You are breathing that. It is daily. That is minute to minute. I am not afraid. That is the love of God casting out that fear. I am pure by the word of God and in the washing of the water of the word. I breathe this in. I breathe this out. This is who we are called to be. I am fearless. I am tender to love those that are in front of me. I breathe this in. I breathe this out, yet I am fierce against sin. Tender to the one in front of me, but I am fierce against the devil. I am mature in the truth. You hold your head up in regality and elegance, not in shame or condemnation, because of the blood of Jesus. The blood of Jesus has made you worthy. He matures you, and I have confidence in this. I can hold my head up with stature, because the Bride of Christ is not slouching. The Bride of Christ holds herself, and walks mature in the truth of God.

This is the apostolic foundation of what Jesus has sent Brandy Helton to do. You are not an apostle unless you are sent. This *House* is built on the apostolic foundation of what Jesus sent Brandy Helton to do. This mandate is built on the apostolic foundation that Jesus sent Brandy Helton to do. Jesus asked Brandy to go to the Bride of Christ and to the marketplace. That is the foundation that we have been built upon and are being built upon. We have been grown upon and are being grown upon.

Philippians 2

This is where we ended last night and where we will start today. You have to know the foundation. The apostolic and prophetic foundation here is “to be the walking, living, breathing Bride of Christ, full of the glorious power of God. Not my will, but your will, God. I do not want to be the Bride of my own understanding. I want to be the Bride of Jesus, what He needs, what He wants, what He has to have, and the perfect One for Him. “We are like Jesus, in the attitude of the heart and not just in signs and wonders.” That quote is from Brandy, from two nights ago. “We are like Him in the attitude of the heart and not just in signs and wonders.”

We talked about having single mindedness and being of one mind. When you take on this one vision, you realize you were put here. That is sometimes the hardest thing for me to convince

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people of. I talked about this three weeks ago. God actually puts you in places. We always think we have this choice, because we are Americans. You know, "I can choose whatever House I go to." When you look back, you realize God brought you here. I walked through those doors, because I thought I knew what I was doing. Then, many years down the road I realize God brought me here. It is easy for me to understand that, because I was in the military. I did not have a choice of where I went. I just went places, because the military sent me there. I showed up here in 1998. My family hated it, because there are only two weeks of spring and two weeks of fall. Then it is hot, very volatile in the winter, and it decides to rain in February. My family was from the Upper Midwest. They said it was like there were no seasons here. This is not my home. I took that on, but encountered the Lord in the plains of the Concho Valley. I found the Holy Spirit here. He asked me to love the people here. I look back, and it is easy for me to understand God plants me in families. He plants you in families. If He has planted you here, it is not because you chose it. It is actually because God chose you to be planted here. I know that might sound funny, but it is the truth. It is the truth. I have to convince people of that. But, if you understand it like that, then you realize, God planted me here to do this. He planted me here, "to be the walking, living, breathing Bride of Christ."

It is a slow, long, hard process, because with any spot or any blemish, you are going to nip it in the bud early, so that it does not grow. I cannot have a spot on the pure Bride of Christ. He is going to work that out. He does not care how long it takes, because His Son needs a perfect Bride. He paid a high price, and I am going to make sure He gets that. That is the Spirit of God. That is why you are here, because not many churches want to do that. God asked us to do it. God led us to believe it is really what He has asked us to do. You cannot do it. You cannot make it happen. He would give up and find someone else if we tried to do it in our own way. If we tried to do it our own thoughts, God would say no, no, no, I will have no glory with you. This is going to be my work and mine alone. He does the work. We are not the glory of the Lord. He will share it with no man. When Jesus gets His Bride, God is not going to say, "Here is your *Bride*, who I prepared for you with Grant and Brandy. He will say, "Here is the *Bride* I have been preparing for you. This is my heart's delight for you." In this apostolic foundation, we are to be in the same like mindedness of this vision. "We are like Jesus in the attitude of our heart and not just in signs and wonders."

Philippians 2:1-2

This is the Apostle Paul writing and his heart is very raw, very real and very open, to the church in Philippi. That was the church that he was mentoring and discipling that God gave him. He asked them this. I hope you recognize that "my" is not capitalized. That means it is the apostle's joy not Jesus's. You have that call here to fulfill the apostle's joy of what God has asked her to do, and she has been sent to do it. Fulfill my joy by "being like minded" as her, or him, in the passage, having the same love, being of one accord, of one mind."

Philippians 2:3-5

So, to grow and build the garden of the Lord takes discipline from the one who makes disciples. I am giving you the zeal, I am giving you the purpose. I am giving you the vision. I am giving you the fire. That is what I have been giving you. But, in order to do the fire, that means we have to feed it. I can give you the fire. But, now this weekend is about maintaining it, feeding it, doing it. This is why you love that word, because I am giving you the fire. I am giving you the zeal. I am giving you the purpose. I am giving you the passion, and it is easy to cling to that. But, to grow and to build the garden of the Lord takes discipline from the One who disciplines. That is Holy Spirit. That is Jesus. Jesus, the apostle of our faith. He disciplines us to be His disciples.

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I said this last night, if God is the Gardener of the Garden Gathering, He is not going to let us grow individually wild. If you are a part of this Garden family, we must grow within our call and destiny, but are grafted into the mandate of Brandy Helton.

Changing the way you think is a gift. It is available to you today. This was stated by Brandy Helton, January 6, 2023. Changing the way you think is repentance. Repentance is changing the way you think. Changing the way you think is a gift, and it is available for you today. You can change the way you think about discipline. You can change the way you think about this. It is a gift from God. "Oh, I do not think about that the way I used to anymore. I do not look at it the same way." I get it and ultimately you are thinking about it the way the Father has always thought about it. The Father who is in Heaven, who gives good gifts. You are thinking about it the way He has always thought about it. That is how we want to think. We want to think the way the Father has always thought about it.

There are two things here you can be on fire for in the Kingdom of God. You can have this zeal for your call and destiny. But, you can miss what God has asked your family to do. You can be on fire for the Kingdom of God. You can have zeal and a call for what you know God has called you to be. He has called me to be X, Y and Z for the Kingdom. I know it, and I am excited about it. But, you can have that and miss what He has called your family to do together, "of one mind, of one spirit, not thinking more highly of yourself than you ought to, but consider the interests of others greater than yours."

You can have a full desire and zeal for the purpose of the Garden and what God is calling us to do. You can also have the zeal and passion in you to understand what Brandy is talking about in being the Bride of Christ, with bridal anointing, that house of prayer, house of worship, and that we are house of missions and events. I get how it is all one and it is a five fold ministry. I get it. But, you have not desired the practice and the discipline to see that mandate through with her. Do you know what I mean?

It can be about those two things, but this weekend is about "feed the flame." We found the flame last fall. Some of us went back to First Love. Some of us went through a deep work. Some of us went and found the fire, found the zeal, and found the purpose of what we do. But now, how do you feed it? Do you desire to feed it? Sometimes the flame goes dim because we do not desire to keep feeding it. That is work. Zeal, fire, and purpose must have vision and discipline.

I recently did an Old Testament study on one of my favorite books, Ezra. I came across a comment, on one of the verses and it jumped out to me. Not because of the verse, but because of what I had been asking the Lord about for this conference. Trapp's Bible Commentary regarding the incident in Ezra where they were fasting on the river, states that "they put their holy resolution into execution." He says, "purpose without practice is like Rachel, the wife of Jacob, beautiful, but barren." It just struck me. No, we are not barren here. I am not saying that. What I am saying is that Rachel captured the heart of her beloved, Jacob. She knew her beauty and was confident in herself, knowing her worth. Jacob worked fourteen years for her. You can be that way in this Garden. You can know your worth. You can know how much Jesus loves you. You can know the zeal that He has for you. You can know the radiance of it. But, the issue is that Rachel, even though she knew who she was in the sight of her beloved bridegroom husband, she was not producing children. She was not multiplying herself. So, purpose without practice can be like Rachel. You know who you are in Christ Jesus, and you know what He thinks of you and what you think of Him. You know your calling and your destiny. But, are you producing children? Are the cells multiplying? You hear it? What does that take? Let's remember. We have been planted. We are going to remember who we are and the process.

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Isaiah 61:1-3

The focus is those last lines. "They may be called trees of righteousness." The Spirit of the Lord God has come upon us here. The Spirit of the Lord is here. That is what the ministry of reconciliation is. That is what He was giving to you today. "I will rest here," the Spirit cried out. "I will rest on you. I will come upon you. Because, I see your heart, that you want that. You have the zeal, you have the fire, and you have the purpose."

He says, "I am planting you. I am planting you to be a tree of righteousness right here. You will be called the planting of the Lord." Not the planting of Grant and Brandy. "The planting of the Lord, that He would be glorified." Not me, I do not want His glory. I want His glory to be all His!

II Chronicles 7

We discuss this in Beyond the Veil practices. We want to behold the glory of God so much so it is like in Second Chronicles. That is what BTV wants. We want to be the priests that are playing up here, and the glory of God comes so much that we fall down. That is what we want. But, I go further than that. I tell them I do not want to just behold the glory of God, I want to hold it. I do not want to just encounter the glory of God. I want to stay in the glory of God, because He died so that it was not like David's time. David had to leave the presence of God. Jesus died so that I could stay with Him. "Emmanuel, God with us." I tell the Lord, "I want to behold your glory, but I also want to hold it. I want to fall down once in it, and then I want to get up and stay standing up as long as I can. If it knocks me down again, I want to get up and hold it, and hold in greater measure!"

Isaiah 60:21

"The branch of my planting, the work of my hands, that I may be glorified." That is the planting of the Lord. Trees do not fall down very easily. Right, they do not. But, you have been planted here to believe a mandate, that you are the walking, living, breathing Bride of Christ, and you have been given a Kingdom and the glory of the Lord, that He might be glorified.

I mentioned last night that we are not all supposed to look the same. We are not the Farm Gathering of San Angelo, Texas. We are the Garden Gathering. We are not producing all the same crops. I understand that I have gifts and callings that are unique to God. But, we are all supposed to be of the same variety. We are all supposed to have the same branding as sons of Issachar, or sons of Reuben, or sons of Judah. This is us. This is the Garden Gathering, we have that same flavor. We are all planted in that same soil that God has asked us to believe in as our sister said Saturday, the soil that is so fresh. It is the mandate that is the foundation. That is the apostolic sending that we are called to believe and be rooted and grounded in.

John 15:1-8

"The work of my hands." Whose hands? The Father's hands, because Jesus tells us He is the workmanship of the planting. The planting is specific to God the Father. The work of growth is specific to God the Father. It is our Father who is the Vinedresser. Jesus is the Son waiting on His work. The Son is waiting on His workmanship. The Father says, "you sit here, until I make your enemies your footstool." The Father says, "you sit here until I tell you to come out, because your Bride is ready." The workmanship of the Bride is the Father's and His Spirit. The Son has done His work. He did it to the fullest. What a work Jesus has done for us. Now, it is the delight of the Father to get the Bride ready, creating and working with His hands. Jesus made a way for Him to put His hands on us. Jesus made a way for the Father to put His hands on you and start working and pruning. Jesus made a way for the Father to have access to do the work that He always wanted to do in our hearts.

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The Father is the Vinedresser, Jesus told us. You are grafted into Jesus or you have been born of His seed if you are a Jew. You were born of the blood of God through Abraham in the miraculous son of Isaac, or you have been grafted into that seed by Jesus, He is the true Vine. "My Father," is the Vinedresser. The Father is the Gardener. That was the planting of the Lord, the trees of righteousness. That was the workmanship of His hands, by this My Father is glorified when you bear much fruit. You will be my disciples who have been disciplined by me. There it is. That is what we are talking about.

Luke 13:6-9

Why would you plant a fig tree in a vineyard? I do not know. A vineyard is supposed to be a row of grapes. So, this is a garden not a farm. This is a garden with multiple trees and multiple fruit trees and multiple bushes and multiple flowering things. That is what you are called to be, a garden.

Ezekiel 47

Every month of the year, a tree bore fruit for the nations. What does that look like? That means they are not all the same tree, but they are all trees of righteousness. They are all blooming at the right time, for everyone to take part of. That is the garden. That is this Garden. That is what I am talking about, that you might bear the fruit of apostolic, another might bear the fruit of helps, another the fruit of faith, another the fruit of exhortation and encouragement. You might bear the fruit of tongues and interpretation. But, this is the garden that I grew up in. This is the soil that I sprouted from, and I am of the DNA of the walking, living, breathing Bride of Christ, full of the Kingdom of God. I am repeating that so you get it in you. Because, the apostle of my faith teaches me that, and I have subjected myself to that teaching. So that I am one, like-minded in what God has asked me to do. I am undercover. When I am undercover and in alignment, He can put His hands on me and graft me. I can bear the fruit that He has asked me to bear from the beginning of time, because He planted me here.

I can be bearing fruit, but if He comes by and looks at my tag, and He says, "wait, that is Watchman Nee fruit, or that is Smith Wigglesworth fruit. You are not of that soil. That is not bad, but it is not what I destined you to be. I planted you here for something else. I planted you here to be the Bride, be a forerunner, and be a son of Issachar, not a son of Judah. How did you get in this dirt?" He knows. I am being facetious.

Luke 13:6-9

This will make sense as you read it. Who is the keeper of the vineyard? Jesus tells us it is the Father. What is the Father's heart here? The man asks why the barren tree is taking up the ground? Why is it using up the nutrients? Why is it wasting? Why is it getting fed? Why is it getting full of itself? Somebody said this Saturday, we can be too full of ourselves.

The Father and Keeper of the vineyard says, "Give me another year." He is patient. He is kind with you. He is patient and kind with me. Give it another year. What is He going to do? When you dig around something you are trying to give it special attention, so that more water stays around it or you put a blanket around it. We put mulch around it, and fertilize it. You give it extra nutrients. You give it the deliverance that it needs. You are uprooting and cutting so that it can get what it needs. That is His heart towards you and I. "Give it another year until I dig around it and fertilize it, and if it bears fruit, well. But if not after that, you can cut it down."

There will be a day when Jesus comes back, and those that have not borne fruit He will throw out. He gathers up those that have not borne fruit. There is a day, and it should bring the fear of the Lord on us. He has planted you here, and He has asked you to do something. If you are not bearing that fruit, it should put the fear of the Lord on us. I want it to. He is tender. He has mercy. "No, I am the Vinedresser. I have love for this child of mine. I am not going to throw

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them out. Give me another year.” But, when that day finally comes, I will put it in your hand Son, then you judge. I will put it into the hands of my Son, and He will judge what you have done. Yes, so let it be done.

Hosea 10:11-12

“Ephraim (a tribe of Israel), is a trained heifer that loves to thresh grain.” Threshing is the time that you have harvested. It is the joy of the harvest when you can thresh your grain. As *an example*, we would help one of my friends in Iowa, who had a pumpkin farm, harvest their pumpkins at harvest time. Lots of people love to pick pumpkins, but they do not like to plant pumpkins. They do not have machines that plant pumpkins, so it must be done by hand. Many people would come help harvest the pumpkins, but only one out of seven would volunteer in spring to help plant them.

Another example is saying, “Ephraim is a trained heifer that,” *loves to open Christmas presents*. At Christmas, children love to open presents, but when you are a grown up it is not as much fun when you have to work at a job to earn money to buy the presents, then have to wrap them up, and watch others open them and enjoy them. There is still joy in the harvest, but it is work.

What is *the Lord* saying here? It is that He knows that there are people in my house that love the joy of harvest. We love it when the harvest comes in, but you are going to plow. “Judah shall plow. But, I harnessed her fair neck.” I put a plow on her. Zeal, fire, and passion without purpose, practice, and discipline, does not bear fruit. That is what I am talking about. That is the feeding of the flame. That is being disciplined and disciplined by the One who disciplines.

Hosea 11:12

“You will reap in mercy,” for the thousands and hundreds of thousands and for as many as you wish. But, you are going to learn how to plow. You are going to learn how to be disciplined. You take on my yoke. It is a promise. What word did He use? “Judah shall plow.” Shall, there is not an option here. The people of God will learn this.

Luke 9:62

My Bride will learn this. Because this is what the Vinedresser does, and His Son does take His hand to the plow. He did take His hand to the plow, and He did not look back. If His *Bride* is following Him, she is going to take her hand to the plow and not look back. She shall plow.

What has the Lord given to you today? The Kingdom of God. What is the Lord asking you to carry in this house? The Kingdom of God, and to do the Kingdom of God. But, He also says, “You shall plow,” and “no one having put His hand to the plow, and looking back, is fit for the Kingdom of God.” If you look back, *your plow goes off the path*. You are on the straight and narrow, not on the wide left and wide right.

Psalms 23:6

If you sow for yourselves righteousness, you will reap steadfast love and mercy. What is following you? “Surely goodness and mercy shall follow me all the days of my life.” Because you went straight and you planted? They are following you, because you planted them there. They are popping up behind you, too. Because you took the straight and narrow, and put your hand to the plow and sowed righteousness, you are going to reap steadfast love, goodness, and mercy. The Kingdom is the garden that you have been planted in.

We have a K3 lesson online entitled, “Spiritual Disciplines.” This is the word of the Lord. If you have not done more in spiritual disciplines, I charge you listen to it, and to do it. We all have to

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have this. She was excited because this was fresh fire for her. It will be fresh fire to you. Spiritual disciplines is where we are at as a House right now. This day, spiritual disciplines, is where we are at right now. A sister shared Saturday that her impression was that we were going to get filled up, and receive great words this weekend, but how are we going to feed the flame? For all of us, the practice that goes into plowing is what we are needing as a House. We have the zeal, the fire, and I know you have the passion. You have heard the mandate and the vision. But, now you know, this is where we are going. We are going to become the walking, living, breathing Bride of Christ, full of the Kingdom of God. Now it is time to plow. Now it is time to say, "God, what do you want me to do?" If you have never danced before the Lord, have you ever asked God if He wants you to dance? If you are afraid to ask God, that is the point. That is the point. You owe your life to Him. Whatever He is asking you to do. You should put into practice to do it. If you have never fasted before the Lord, have you ever asked Him if He wants you to fast actual food? If He says yes, do not be afraid. "God, do you want me to get up at three? Do you want me to give up an hour of my sleep at night? Do you want me to walk in sleeplessness? Surely not. Are you sure?"

He wants you to be strengthened and mature. There are spiritual disciplines of prayer, fasting, seeking, silence, being quiet in your soul. There are spiritual disciplines of worship, dance, and laying prostrate before God, crying in travail. It is all God. If you say that is not me, then ask God. We are not being formed into the image of what we want to be for God, but we are being transformed into the image of the walking, breathing, living Bride of Christ. What does she look like? That is who you are supposed to be becoming.

Finally, for me personally, feed the flame is like a campfire. I love camping. But, in order to feed the flame you must stay awake, or the flame will die out. I have been there sitting before the fire and it will go from twenty with me, to me being the only one left sitting there feeding the fire. It is nice just sitting and watching the fire, but you have to stay up and feed it or it will go out.

With soldiers staying up to feed the fire is called, the night watch. It is a spiritual discipline. How much do you want the flame to keep going? Is it worth it to slumber? Will the flame stay up just a couple hours while I close my eyes?

Matthew 25:1-13

Some of the virgins did not take the Holy Spirit with them. They did not take the word, the mandate, the vision or whatever spiritual discipline you want the oil to *represent*. But, the wise took oil in their vessels with their lamps." They all slumbered and slept. We do not know the day nor the hour, in which the Son of Man is coming.

Changing the way you think about spiritual discipline is a gift. It is repentance. Changing the way you think about spiritual discipline is a gift, and it is available to you today. That is from Brandy Helton, January 6, 2023. That is what I have for today. Feeding the flame is changing the way you think about how you feed the fire of God in you.

Let's stand and pray. Holy Spirit, here we are. We receive the Kingdom of God. We receive your mandate for our family right here. This is our family. You have asked us to love one another as brothers and sisters in Christ. Truly thinking of these around me more highly than my own interest in you. We have the same DNA, because of the blood of Jesus. We are flesh of your flesh, bone of your bone, born of your Spirit, blood of your blood. We are betrothed to you to be a chaste pure virgin, and it is the cry of our apostle's heart. That is who she hands over to you. You have sent her to accomplish this. We honor and recognize it. I thank you, God, that you have called us to walk in this. You have asked us to walk in this. You have asked us to take it up and say, "It is mine." To be rooted and grounded in the truth of your word, and be rooted and grounded in the truth of your covenant promises that the glory of the Lord is mine. The

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planting of the Lord is mine. The River of Life is where I am by, and it is a river too deep to cross. I am a tree that is tapped into that river. I shall not be moved. I shall bear fruit. I shall bear fruit with this mandate in my DNA. I am an evangelist. I am a teacher. I am a pastor. I am a prophet. I am an apostle to the nations with this mandate of being the Bride of Christ full of the Kingdom of God in power through the Holy Spirit. In Jesus' name I pray. Amen