

Daniel

Chapter 2

Nebuchadnezzar's Dream

2 In the second year of his reign, Nebuchadnezzar had dreams; his mind was troubled and he could not sleep. **2** So the king summoned the magicians, enchanters, sorcerers and astrologers^[a] to tell him what he had dreamed. When they came in and stood before the king, **3** he said to them, "I have had a dream that troubles me and I want to know what it means.^[b]"

4 Then the astrologers answered the king,^[c] "May the king live forever! Tell your servants the dream, and we will interpret it."

5 The king replied to the astrologers, "This is what I have firmly decided: If you do not tell me what my dream was and interpret it, I will have you cut into pieces and your houses turned into piles of rubble. **6** But if you tell me the dream and explain it, you will receive from me gifts and rewards and great honor. So tell me the dream and interpret it for me."

7 Once more they replied, "Let the king tell his servants the dream, and we will interpret it."

8 Then the king answered, "I am certain that you are trying to gain time, because you realize that this is what I have firmly decided: **9** If you do not tell me the dream, there is only one penalty for you. You have conspired to tell me misleading and wicked things, hoping the situation will change. So then, tell me the dream, and I will know that you can interpret it for me."

10 The astrologers answered the king, "There is no one on earth who can do what the king asks! No king, however great and mighty, has ever asked such a thing of any magician or enchanter or astrologer. **11** What the king asks is too difficult. No one can reveal it to the king except the gods, and they do not live among humans."

12 This made the king so angry and furious that he ordered the execution of all the wise men of Babylon. **13** So the decree was issued to put the wise men to death, and men were sent to look for Daniel and his friends to put them to death.

14 When Arioch, the commander of the king's guard, had gone out to put to death the wise men of Babylon, Daniel spoke to him with wisdom and tact.¹⁵ He asked the king's officer, "Why did the king issue such a harsh

decree?” Arioch then explained the matter to Daniel. ¹⁶ At this, Daniel went in to the king and asked for time, so that he might interpret the dream for him.

¹⁷ Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael and Azariah. ¹⁸ He urged them to plead for mercy from the God of heaven concerning this mystery, so that he and his friends might not be executed with the rest of the wise men of Babylon. ¹⁹ During the night the mystery was revealed to Daniel in a vision. Then Daniel praised the God of heaven ²⁰ and said:

“Praise be to the name of God for ever and ever;
wisdom and power are his.

²¹ He changes times and seasons;
he deposes kings and raises up others.

He gives wisdom to the wise
and knowledge to the discerning.

²² He reveals deep and hidden things;
he knows what lies in darkness,
and light dwells with him.

²³ I thank and praise you, God of my ancestors:
You have given me wisdom and power,
you have made known to me what we asked of you,
you have made known to us the dream of the king.”

Daniel Interprets the Dream

²⁴ Then Daniel went to Arioch, whom the king had appointed to execute the wise men of Babylon, and said to him, “Do not execute the wise men of Babylon. Take me to the king, and I will interpret his dream for him.”

²⁵ Arioch took Daniel to the king at once and said, “I have found a man among the exiles from Judah who can tell the king what his dream means.”

²⁶ The king asked Daniel (also called Belteshazzar), “Are you able to tell me what I saw in my dream and interpret it?”

²⁷ Daniel replied, “No wise man, enchanter, magician or diviner can explain to the king the mystery he has asked about, ²⁸ but there is a God in heaven who reveals mysteries. He has shown King Nebuchadnezzar what will happen in days to come. Your dream and the visions that passed through your mind as you were lying in bed are these:

²⁹ “As Your Majesty was lying there, your mind turned to things to come, and the revealer of mysteries showed you what is going to happen. ³⁰ As for me, this mystery has been revealed to me, not because I have greater wisdom than

anyone else alive, but so that Your Majesty may know the interpretation and that you may understand what went through your mind.

³¹ “Your Majesty looked, and there before you stood a large statue—an enormous, dazzling statue, awesome in appearance. ³² The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze, ³³ its legs of iron, its feet partly of iron and partly of baked clay. ³⁴ While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. ³⁵ Then the iron, the clay, the bronze, the silver and the gold were all broken to pieces and became like chaff on a threshing floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth.

³⁶ “This was the dream, and now we will interpret it to the king. ³⁷ Your Majesty, you are the king of kings. The God of heaven has given you dominion and power and might and glory; ³⁸ in your hands he has placed all mankind and the beasts of the field and the birds in the sky. Wherever they live, he has made you ruler over them all. You are that head of gold.

³⁹ “After you, another kingdom will arise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth. ⁴⁰ Finally, there will be a fourth kingdom, strong as iron—for iron breaks and smashes everything—and as iron breaks things to pieces, so it will crush and break all the others. ⁴¹ Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. ⁴² As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle. ⁴³ And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay.

⁴⁴ “In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. ⁴⁵ This is the meaning of the vision of the rock cut out of a mountain, but not by human hands—a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces.

“The great God has shown the king what will take place in the future. The dream is true and its interpretation is trustworthy.”

⁴⁶ Then King Nebuchadnezzar fell prostrate before Daniel and paid him honor and ordered that an offering and incense be presented to him. ⁴⁷ The king said to Daniel, “Surely your God is the God of gods and the Lord of kings and a revealer of mysteries, for you were able to reveal this mystery.”

⁴⁸ Then the king placed Daniel in a high position and lavished many gifts on him. He made him ruler over the entire province of Babylon and placed him in charge of all its wise men. ⁴⁹ Moreover, at Daniel's request the king appointed Shadrach, Meshach and Abednego administrators over the province of Babylon, while Daniel himself remained at the royal court.

Notes on Chapter 2

1. Nebuchadnezzar's dream
2. Chaldeans brought in & Nebuchadnezzar's demand
3. Inability of the wise men to interpret
 - a. Assuming the king remembered his dream, this was a sure test of whether his servants had genuine supernatural ability. They admit to each other in v. [11](#) that they do not have it. Another theme of Daniel is the absolute superiority of God over occult attempts to reveal or interpret spiritual mysteries. Try as they did, all the magicians, soothsayers, wise men, and astrologers of the king's court could not arrive at the truth ([5:8](#)). This is an enduring encouragement to believers. Spiritual counterfeiters can never stand before the wisdom and power of the Holy Spirit ([2 Cor. 10:3-6](#)).
4. Nebuchadnezzar's resentment
5. The prayer for wisdom
6. The dream revealed to Daniel
7. Daniel brought in
 - a. **2:28 In the latter days** refers to the future, from *Nebuchadnezzar* throughout the remainder of human history.
8. 2:28 Prophetic Dream, PROPHETIC DREAMS AND VISIONS.
Nebuchadnezzar saw the comprehensive history of four successive world empires spanning centuries: Babylon (gold head), Persia (silver chest and arms), Greece (bronze belly and thighs), Rome (iron legs), followed by the feet of iron and clay—an apt description of today's unstable global community. It remains for the Stone from heaven to strike the feet—collapsing the entire statue—and to become a Mountain that fills the Earth (the Second Coming). As the prophesied earthly powers come and go, in contrast, the kingdom of Christ will come and remain forever! “Truly your God is the God of gods, the Lord of kings, and a revealer of secrets [mysteries]!” (v. 47).
9. (Ezek. 1:1/Hos. 12:10) J.W.R.
10. Object and subjects of the dream: testimony of God

- a. **2:31–45** The matter of understanding the various kingdoms of the *great image* has led to many diverse opinions. The two most common understandings are that it represents either four successive kingdoms (the Babylonian, Medo-Persian, Grecian, and Roman) or four successive reigns (kings) over one kingdom (Babylon: the reigns of Nebuchadnezzar through Nabonidus). The differences lie in the fact that the kingdoms are not identified and in the fact that the Hebrew word for “kingdom” can also be translated “reign.”
- 11.
12. The great image: five parts (cp. Dan. 7:1-14)
- a. The interpretation Head of gold: third world empire to persecute Israel--Babylon (Dan. 7:4; Isa. 13:1, refs.)
- b. Breast and arms of silver: fourth world empire--Medo-Persia (Dan. 5:25-31; 7:5; 8:20; 11:1-2 Isa. 13:17; 21:2; 45:1; Jer. 51:11)
- c. Belly and thighs of brass: fifth world empire--Grecia (Dan. 7:6; 8:21; 11:1-4 Joel 3:6; Zech. 9:13; Rev. 13:1-2; 17:3,16-17)
- d. Legs of iron: sixth world empire—Rome? (Dan. 7:7,17-24; 9:26; Lk. 2:1; Jn. 11:48)
- e. Feet of iron and clay: seventh world empire (Dan. 7:8,20-24 Rev. 13:1-18;
- i.) Notice there are ten toes and ten kings in Rev. 17:12-17
- f. The stone: ninth and last world empire--the kingdom of heaven on earth under Messiah (Isa. 9:7, refs.) **2:34, 35** The *stone . . . cut out without hands* represents God’s sovereign power over history, a sovereignty that is implemented through human rulers. To Daniel’s immediate readers this “stone” would have been King Cyrus, who invaded Babylon, brought it under the dominion of the Medes, and was used by God to release the Hebrews to return to Jerusalem. The fact that it is described as ultimately becoming *a great mountain that filled the whole earth* shows the long-range development of the stone imagery. See note on [Obad. 15](#). Hence, the stone ultimately prefigures Jesus Christ, God’s consummate Ruler over all governments and all history. Upon His return, He shall “set up a kingdom which shall never be destroyed . . . and consume all these kingdoms” (v. [44](#)).
- g. **2:46, 47 Nebuchadnezzar’s** response does not constitute a conversion (see [3:14](#); [4:26](#)), only an addition to his pantheon of *gods* and a reshuffling of their positions.

*Notes compiled from Dake Study Bible Notes, New Spirit-Filled Bible Notes, Perry Stone Study Bible